8083228/2023/SERVICES-IV-ICD01

2199/37

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Water Resources Department - Medical reimbursement claim in respect of Smt. Shaik Rahamatunnisa, W/o Late Sri Shaik Hussain, Work Inspector (Retd and expired) of NSJC O&M Division, Santamaguluru of Irrigation Circle, Ongole for expenditure incurred towards treatment herself for "CVA Right ACA Multiple Infact, Left Ataxic Hemiparesis K/C/O: HTN Hypothyrodism, RH Artharitis" as inpatient for the period from 05.09.2021 to 11.09.2021 at City Neuro Center, Vijayawada – Sanction of an amount of Rs.42,262/- (Rupees Fourtytwo thousand Two Hundred and Sixtytwo only) in relaxation of APIMA Rules, 1972 – Accorded –Orders – Issued.

WATER RESOURCES (SERVICES.IV) DEPARTMENT

G.O.Rt.No.490

Dated:30.10.2023
Read:

From the ENC (IW), WRD, AP, Vijayawada, Lr. No.ENC(IW)/P&M/EE.1/W.Sec/W1/ Medl.Reim/3879/2023, 6426, dt.20.07.2023.

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ORDER:

In the circumstances reported by the Engineer-in-Chief (IW), Water Resources Department, A.P., Vijayawada in the reference read above, Government, after careful examination of the matter, hereby accord sanction for payment of an amount of Rs.42,262/- (Rupees Fourtytwo thousand Two Hundred and Sixtytwo only) (i.e. after imposing 15% cut on admissible amount of Rs.49,720/- for belated claim) to Smt. Shaik Rahamatunnisa, W/o Late Sri Shaik Hussain, Work Inspector (Retd and expired) of NSJC O&M Division, Santamaguluru of Irrigation Circle, Ongole towards reimbursement of medical expenses incurred for treatment to herself for "CVA Right ACA Multiple Infact, Left Ataxic Hemiparesis K/C/O: HTN Hypothyrodism, RH Artharitis" as inpatient for the period from 05.09.2021 to 11.09.2021 at City Neuro Center, Vijayawada in relaxation of the APIMA Rules, 1972.

2. The medical bills copies and other documents received through reference read above are returned herewith to the Engineer-in-Chief (IW), Water Resources Department, A.P., Vijayawada for taking necessary further action in the matter, accordingly.

3. This order issues with the concurrence of the Finance (FMU.HM&FW) Department vide their U.O.No.FIN01-FMU0PC(HMF1)/610/2023 (Computer No.2218421), Dated:05.10.2023.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

SHASHI BHUSHAN KUMAR
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Engineer-in-Chief (IW), Water Resources Department, Andhra Pradesh, Vijayawada (w.e.- copies of Medical bills and other documents).
Copy to:
The individual concerned through Engineer-in-Chief (IW), Water Resources Department, A.P, Vijayawada.
The Accountant General, Andhra Pradesh, Vijayawada.
The Pay and Accounts Officer concerned through Engineer-in-Chief (IW), WRD.
The Finance (FMU.HM&FW) Department.
Sf./Sc.

WATER RESOURCES DEPARTMENT ★ SECRETARIAT, VELAGAPUDI, GUNTUR ★
Despatch
31 OCT
31/10/2023

/ / FORWARDED : : BY ORDER / /

SECTION OFFICER